The Liberalist

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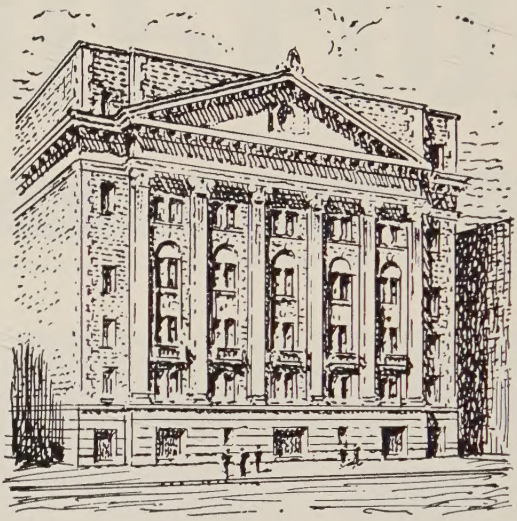
'Tis life they seek, not sin, no sordid thing,
But joy in health and beauty, and in all
The urge of thrilling bodies that would sing.
And freely dance with laughter at earth's call.
Let's laugh with them, full knowing that when tried
By Truth and Duty, Youth is on God's side!

(From "In Defense of Youth" by Robbins Wolcott Barstow)



THE PEOPLES CHURCH OF CHICAGO

Lawrence Ave. at Sheridan Road

This Church was founded July 7, 1912, as a liberal independent church. It united with the American Unitarian Association, Western Unitarian Conference and National Federation of Religious Liberals in 1923. Property purchased for new building 1924. Ground broken June 14, 1925. Corner stone laid November 15, 1925. Church dedicated October 10, 1926. Preston Bradley has been the Pastor from the beginning of the Church.

Declaration of Principles

"The purpose of the church is to deal in plain terms with the supreme things in human life as measured by the rational conclusions of science and history. It seeks to promote a conception of nature, history and the meaning of life in accordance with the facts of experience and with the progress of growing knowledge. It is essentially religious, not in the traditional but in the scientific and ethical sense of the word. It regards religion as spiritual energy directing itself toward the enrichment of the individual life and the perfection of the social order. This church assumes the right of every one to think his or her own thoughts, and expects the greatest progress to follow from entire intellectual liberty and perfect freedom of judgment. It welcomes to its membership all who wish to co-operate in making a world which shall be enlightened by knowledge, guided by reason and animated by good-will."

Dr. Bradley's Book

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Mastering Fear
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Power From Right Thinking
Life and You
Meditations
My Daily Strength
Happiness Through Creative Living

ALONG THE WAY

By DR. PRESTON BRADLEY

FOR the past several weeks Dr. Bradley's itinerary has kept him traveling in and out of Chicago to such an extent that it has been utterly impossible for him to be at his Study desk a sufficient length of time to write his regular article, *Along the Way,* for the June number. There have been fifty extra records for him to cut prior to leaving for the summer. This fact and a heavy schedule of travel, with Commencements interspersed, have interrupted and delayed routine affairs until he finally decided to omit the article this month. For this reason I am here relating the story of my own trip to Mississippi to the Piney Woods Commencement, through Dr. Bradley's kindness. Ordinarily this would have been included in my Radio Mail Bag. Ethel Wells Smalley.

* * *

For two seasons Dr. Bradley had been to Piney Woods, Mississippi, giving the Commencement Address at the Piney Woods Country Life School (that famous Negro school, founded by Dr. Laurence C. Jones). Each year he had returned home and told about the Mississippi sunlight. So when I was told I was to have the pleasure of attending this Commencement Day at Piney Woods, I determined to take my little tried and true camera which went to Switzerland with me, but which had no arrangements for taking colored pictures in cloudy weather. Mississippi and cloudy weather were not to be imagined. As a mere precautionary measure, however, I planned to take a raincoat. When we were ready to start, Dr. Bradley said: "I'm not even going to take a raincoat. I have never been there in anything but bright sunlight." Mrs. Bradley gave a little word of caution, saying that if I came home with pneumonia, remember she had cautioned me. It seemed to me I could take a chance for just one day, so I went without the coat.

When Mrs. Harry D. Stone, the President of our Woman's Club, and her sisters, Mrs. Mitchell and Mrs. Jackson, as well as Mr. Fields from the Piney Woods School, met us at the station in Jackson, Mississippi, it was a cool, damp, cloudy day and it was raining.

Mrs. Stone and I commiserated with each other briefly, though smilingly, as we were not going to let anything like adverse weather spoil such a happy occasion. She said that every year for several years, she had gone south to visit her mother at Monroe, Louisiana, always taking only light clothing with her, and here she was, all in white. We then forgot the weather and enjoyed each other and Piney Woods for the rest of the day.

You may have read of the heavy rains throughout Louisiana and Mississippi—flooded conditions threatening near Monroe, spring planting delayed, magnolias in bud but not in blossom. Mrs. Stone and her sisters, Ruby and Verne, had driven over from Monroe, about 120 miles west of Jackson. Dr. Bradley rode with the ladies and I went with Mr. Robert Fields, Dr. Laurence C. Jones' chauffeur for many years, out to Piney Woods, a distance of about 22 miles from Jackson.

The country was gently rolling, with plenty of verdure and would have been very pretty on a sunny day. We went through Florence, the town where Mrs. Leslie Harper Purcell was born and raised. Mrs. Purcell wrote *Miracle in*

Mississippi, which was published in 1956, a year later than *The Little Professor of Piney Woods* by Beth Day was published. Mrs. Purcell now makes her home in Florida, where she taught at Florida Southern College for 17 years. She first wrote about the Piney Woods School in 1932 for the Christian Science Monitor and has since published numerous articles in a variety of magazines. She claims she wrote *Miracle in Mississippi* to prove that Negro people and white people can work together "even in Mississippi."

In 1937 Robert Fields, Dr. Jones' chauffeur, was working in a restaurant in Eudora, Arkansas. That was 21 years ago. Fields noticed a stranger peering through the kitchen window. The restaurant was managed by a white man, and Laurence Jones was hesitant about entering. Eventually he came in. The subject in Jones' mind that is uppermost always is Piney Woods and before he left he had Fields raptly interested in the charms of Piney Woods and the value of the school. At first Fields was a work student and later became Dr. Jones' chauffeur. He has driven him all over the United States on his speaking tours. Fields has been at Piney Woods about 19 years, eight of those years without a regular salary. Three times he left the school to work elsewhere but each time he came back. He declares he could see in his mind all the needy boys and girls at Piney Woods. "Finally my conscience whipped me back each time and I am here to stay, I suppose. I'm a better man than I was when I was busy slinging ham and eggs. I just love the old place and I'm here to do my bit in helping Dr. Jones make his dreams come true — giving needy colored boys and girls of Mississippi a better chance than they have had heretofore." Mr. Fields proudly pointed out his little white house up on a hillside, across from the Piney Woods Dairy, which I am told is the finest dairy in the state.

After being warmly greeted by Mrs. Eula Kelly Moman, Treasurer of the Executive Committee, and Hostess to Dr. Jones' hundreds of guests through the year, as well as Director of girls' industries, Mrs. Stone took us for a short trip through the grounds. On one road we passed a car driven by a gentleman who was greeted by Mrs. Stone. He was Mr. John Haien, retired executive of the Chrysler Corporation and who with Mrs. Haien now makes his home on the Piney Woods campus. His official title is Director of the Farm and Shop, and Honorary Chairman of the Trustee Board. By taking these responsibilities he relieves Dr. Jones and gives him more time for his leadership work, travels for the school and long-range planning. Mr. Haien was born in Holland, came to this country in his youth, made a secure place for himself as a good businessman and youth leader. His interest in youth prompted him to become the first president of Junior Achievement, Inc., in southeastern Michigan. The manner in which Mr. and Mrs. Haien became interested in Piney Woods makes an interesting story in itself, but I cannot take the time and space to tell it here. During the recent tornado, Mrs. Haien's hand was broken. She was formerly a professional violinist.

An enormous amount of work has been done in repairing the damages to the extent of $350,000 which were caused by the tornado. But one building, the Girls' Dormitory, still remains a mute, heart-breaking reminder of the tragedy. When we came upon it, crushed in, with the roof leaning and hanging over down one side of the crushed-in wall, it seemed a miracle indeed that the girls got out of the building alive. Mrs. Moman told us the

tornado actually lasted but about three minutes, during which time the damage was done: roof off the large main building, roofs off of two other buildings, girls' dormitory a complete wreck, administrative offices crushed in, except Dr. Jones' own office. Eula told us that right after the tornado boys came rushing into the house asking, "Is Dr. Jones all right? Where is he? We haven't seen him around anywhere." She said their great concern showed plainly their love for him.

Mrs. Stone was told it was too muddy for her to drive down to the old cedar tree, under which Dr. Jones as a young man sat and pondered his problem in getting the school started. Under this tree Mrs. Jones is buried and near the tree is the little sheep shed which was the first school and home of Dr. Jones.

Miracle in Mississippi contains a great many pictures which show the history of Piney Woods through the years. The cedar tree I mentioned bears the inscription:

A SCHOOL

A log, a cedar tree for shade,
A sheep-shed for a home;
A dream, a vision, a resistless urge,
A young man—Laurence Jones.

I was greatly interested in the beautiful library building, the inspiration for which came through Dr. Zilpha E. E. Chandler, who is now Director of the Academic Department. While she was teaching at Upper Iowa University, Fayette, Iowa, the Cotton Blossom Singers from Piney Woods gave a program in the Methodist Church at Fayette. Then a letter came from a girl down at Piney Woods, one of twelve children, who did so much want a chance to learn. Just one hundred dollars would pay for a scholarship. Really seventy-six dollars was all she needed, as she had already twenty-four dollars in hand. Dorothy Collins was able to finish school with Dr. Chandler's help.

In May, 1943, Dr. Jones wrote Dr. Chandler, asking her to give the commencement address. Two weeks later she was back at Piney Woods. She gave up the chairmanship of a college department of English to take on a teaching position in what was then a small, inconspicuous Negro school. This action shocked her colleagues and members of the Board of Trustees. Dr. Chandler initiated and ran a campaign of raising funds for a library. The campaign was started in the spring of 1944; the cornerstone was laid in 1946. It was a Piney Woods community project, the pupils writing letters for money, the boys making all the brick, on a hand form, ten bricks at a time. It was quite a long process, but it was a demonstration of Dr. Jones' theory of training the hand as well as the head. The library was complete in 1948. It is a joy to those who use it and visit it, a busy place every day and throughout the early evening hours. The library and its furnishings cost $100,000, raised largely through Dr. Chandler's efforts. Over eight thousand Mississippians donated to the library in money, or in subscriptions to magazines, or in gifts of books. More Southern people contributed to this building than for any other cause at Piney Woods. It was at the time of completion the finest library in the State of Mississippi and is still one of the finest.

Dr. Z. E. E. Chandler is listed on the 1958 Commencement Program as Director of the Academic Department. She showed us all through the library, the children's library in the basement and the one for the older students on the main floor. There were panels of photographs donated by a photographer, of famous Negroes in all walks

of life and all professions. I could not but feel what an inspiration it would have been to me as a youngster, to see such a panel of successful people of my race.

Dr. Chandler showed us through the new Science Building, with very modern classrooms throughout. This building is being built as the money comes in, and Dr. Chandler is running a campaign for the building of this building. She showed us with especial pride the science classroom. "One firm sent us a catalogue which foolishly gave the measurements of this equipment," she said, "so we went ahead and made our own." They have been told by people who know, that their equipment is very fine.

It will require $40,000 to complete this science building. The large auditorium has been enclosed from the elements and is ready for interior finishing. Dr. Bradley envisioned getting sufficient people interested in this project to complete it before next commencement-time; and further he said, "If you don't invite me down to give the commencement address, I shall come anyway, if I have to sit up in the farthermost corner of the balcony. I want to be here at the first commencement given in this beautiful auditorium." It will be very beautiful when finished.

When we entered the old and inadequate auditorium now in use one longed to see the completion of the new building.

At 4:00 p.m. the students, in their beautiful blue caps and gowns lined up and marched with great dignity and poise into the auditorium. The auditorium is equipped with a piano and a small organ, to the music of which the entire student body sang several opening numbers. Their leaders, the director, Mrs. Bertha Dishman, the pianist and head of the music department, Mrs. A. D. Lattimore, and the organist were all an inspiration.

Piney Woods Commencement is a very unique one. When the weather is fair the program is held outdoors, in a natural amphitheatre. The stage contained tables, a stove, typewriter and desk, mimeograph machine, small printing press, rototype machine, a machine for pressing bricks and one other machine for the training of mechanics. After the welcoming address by one of the graduates, the graduates came on the stage one at a time, explaining a trade they had learned and a brief outline of the method of the work. They then went to the appropriate equipment on stage and demonstrated that work. While one graduate was demonstrating, another came forward and gave his or her explanation. I was impressed with the excellence of these short speeches: the diction, the enunciation and the poise and quiet dignity of each one—a great credit to Dr. Chandler's excellent supervision and training.

The gratitude expressed in the valedictory address of Jolene Davis was very sincere and came from the heart. We had a demonstration by the band: first a short exercise played in unison, then one with the different parts being carried, and then a musical number by the band. The band and the choral singing were each directed by a graduate student.

When we were sitting in Dr. Jones' home and guest house, before the program, I had noticed the students walking up the hill to dinner, four or more abreast, in very orderly fashion. Again as the general body of students marched out of the Auditorium, I noted the fine marching precision, not militarily suggestive at all, but showing very excellent training.

Dr. Jones invited our Mrs. Stone to

introduce Dr. Bradley for the Commencement Address. I especially noted the rapt attention which the graduates gave to his every word. I have never seen a finer looking group of graduates and I was deeply impressed with the kind of training they receive: a training in character, an academic training, a training in two trades, so they may be self-supporting immediately on leaving the college, and the fine religious leadership of Dr. Laurence C. Jones.

I should explain that there are twelve grades and two years of Junior College taught at Piney Woods; grammar, high school and two years of college.

One could realize the pride of the parents, as they saw their sons and daughters demonstrate their skills before the audience, and the wisdom of Dr. Jones in having this kind of Commencement.

Dr. Jones presented to the audience, several former graduates, each of whom told us what position they now held and I wish I had taken notes at the time. I was too interested to think of doing so. One of the women had several Mississippi schools under her jurisdiction.

One of the graduates, Abraham Ford, was from Ethiopia, Africa. He demonstrated the printing press, printing and distributing a small edition of the Pine Torch, the school newspaper which is sent out four times a year to the friends of Piney Woods. He had written from Ethiopia to sixteen well-known Americans asking them to sponsor him in America, so that he might come here. He had planned to enlist in the armed services on arrival and, as soon as his term of service was over, attend a government school to further his education. He received one refusal after another, until he had received fifteen of them; but he said it must have been God's will that he come here, for the 16th letter came from Dr. Laurence C. Jones, President and founder of Piney Woods School, who greatheartedly not only offered to sponsor him, but to the astonishment of Abraham Ford, granted him a full scholarship at Piney Woods. And he added, "Now, after two invaluable years of study in Piney Woods Country Life School, I understand why its name is known around the world. I am proud to be a graduate of this institution."

For a man of his truly great accomplishments, Dr. Jones is the most modest person I have ever met, and the humblest. We did not see him until early afternoon. The reason? There were three guests who had come from Indonesia to study the methods of his school; they had lost their baggage, and Dr. Jones had been into Jackson with them, helping them trace their baggage. I had hoped we might have dinner with him or with the students, but this was not to be. There were some 15 or more guests at the house, including ourselves: Judge Remmley from Iowa, one of the Trustees, Mr. and Mrs. Wayman Presley, of Makanda, Ill., Mr. and Mrs. Jeandrow and daughter, and several others. We were all served in the cheery dining rooms of Dr. Jones' home and Guest House, by the young girl students under the supervision of Hostess Eula Moman.

Piney Woods is in a truly lovely spot. From in front of the auditorium, one looks across the country to distant hills. Here these students are carefully nurtured with ideals of character and service. From here thirty graduates from Mississippi, one from Louisiana, and one from Ethiopia, Africa, were now being sent out over those hills into a useful life of service. The only commencement held is for the graduates from Junior College. It is quite pos-

(Continued on page 12)

The Liberalist

FREEDOM—FELLOWSHIP—CHARACTER

PRESTON BRADLEY, LL.D., D.D. ..... Editor
GRACE THAYER BRADLEY ..... In Memoriam
ETHEL WELLS SMALLEY ..... Assistant to the Editor
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EDITORIAL

MAN, through the whole process of evolution has given evidence of a great potentiality. The Golden Age of Greece; Phidias and sculpture; Aristophanes and the great Greek comedies; then the tragedies, and man saw himself upon the contemporary stage of Grecian beauty. Socrates, Plato and Aristotle, out of the majesty of man's mental reverberations co-ordinated and systematized a program of man's thinking, and Descartes said: "I think, therefore I am." Johann Gutenberg, humble German worker and inventor:—printing was born. Galileo transformed all subsequent science, and drove every later scientist to his knees in admiration of his courage. Copernicus transformed our conceptions of the cosmos. Edison:—the electric light. The Wright Brothers:—this brain and heart of man gave evidence they were synchronized to the eternal continuing creativeness and unending inspiration, when man could take this mind of his and tackle every difficult, dark, secret cavern of the world's ignorance and say to the law of gravitation "I laugh at you for I build myself wings!"

Man and the Eternal Heart can build a new world. Did you ever stop to ask yourself, "Am I really alive?" "Am I satisfied with what I am?" The first requirement toward self-improvement is a fundamental, operative, creative belief in yourself. No one can do anything for you until you believe in you. It is as essential that you should believe in yourself as that you should believe in God. Begin to believe that you are of some importance to the final scheme of things, because you are! Believe that you have importance in every area of your own influence, because you have! You are important to your own home—to your own work—to your own nation! No matter what the past, you can reconstruct the energizing processes, physical, mental and spiritual, which will create a sense of adequacy and become the originator of the great inner power necessary for the successful building of tomorrow. We create for ourselves that which we affirm. Don't try to build a future in the future. It is never done that way. Build today for tomorrow, and if you want a great tomorrow be sure you build a great today.

It's today that I'm a-livin',
Not a month ago;
Havin', losin', takin', givin',
As time wills it so.
Yesterday a cloud of sorrow
Fell across the way;
It may rain again tomorrow,
It may rain—but say,
Ain't it fine today!"

"THE WORLD'S GREATEST DRAMA"

Sermon by DR. PRESTON BRADLEY
Pastor of the Peoples Church of Chicago

THE world's oldest and the world's greatest drama is found in the Bible! The name of that drama is Job. The author is unknown. No one knows how old the book is—no one. And no one knows who wrote it, but by every standard of creative genius it is the greatest drama ever written. By it came "Prometheus Unbound"; by it the Greek tragedies; by it the Roman tragedies; by it "Dante's Divine Comedy"; by it Milton's great drama! By every standard of ancient and contemporary drama, Job still remains the greatest drama of them all!

Every great work of art must have two things: It must have a great theme and it must have great treatment. The standard by which we are to determine a work of art can be measured by these two necessities. In this respect, the drama of Job has them both to an unsurpassed degree! It has a great theme and it has great treatment. The tragedies of Shakespeare probably might well be classed closer to the genius of Job than those of any other writer, certainly in the language which I am now speaking, but the tragedies of Shakespeare usually begin on the lighter note, and end in tragedy—all of the Shakespearian tragedies. Unlike Shakespeare, the drama of Job begins with a tragedy and ends on a triumphant note. It is one of the lesser known books of the Bible and the things which many of the people know about Job are very limited. We think of the name Job as being synonymous with "patience," and the phrase, "The patience of Job" is one which is often upon our lips. We think of Job as a sufferer from boils and ailments, and much of our thinking about Job is in the area of these physical things.

Now like all great drama, all of it, it has prologue, dialogue and epilogue. In Roman literature, in Greek literature, in Oriental literature, the ancient plays of the Chinese, the plays of Aristophanes and of the Greeks, all of these have prologue, dialogue and epilogue. The prologue of our great drama is spoken by those who attempt to solve the problem of why good people suffer. That is the theme of the Book of Job and it is the oldest theme which has challenged the thought of man. There is probably no greater challenge which you and I have to face, and I face it repeatedly and frequently, than: "Why must this happen to me? I am a good father! I am a good mother! I have tried to do the best I could! Why has this come to me? Why this accident? Why this loss? Why this trouble?" And one of the oldest questions of the world is the question of why good people suffer! This drama is an effort to solve that problem. And more than any other literature with which I am familiar it succeeds as nearly as we can succeed in solving a very difficult, involved and complicated problem.

The list of characters are not many. First, there is God; next there is Job himself; then there are Job's friends, three of them; then there is his wife, his servants, his children and over and around them all is the impersonation of evil in the world, which we symbolize by the word "Satan." Can you imagine a greater cast for any drama? God, Satan, a man, family, a life! Job has been informed that he is a good man—he's a rich man; he's a Prince of

the land of Og; he is a powerful man in his community, a venerable man—we see him in all the fine maturity of his venerable life and they say of Job that "You're good because you're rich! You love God because you have social position! You are safe; you are secure!" And Satan says to God: "That's the reason, God, that your servant is so great and so fine: he is prosperous, he is rich, he has lands and servants and money and power! No wonder he serves you, God! But I will make a bargain with you," says Satan, "and that bargain is: I'll destroy his lands; I'll burn his buildings; I will eliminate his flocks and his herds; I will curse him with physical suffering; I will take his wife from his heart; I will kill his children, I will show you how deep this man's affection is for you, God! He will turn on you and he will rend you! He will hate you!" God accepted the challenge! God always does! The testing of life is what gives life strength! People who have never known heartache and never known sorrow; never known disappointment; never known illness, are people who are so pliable that they wind up with no character! It is only people who have sounded the depths of life who understand, not those who in success and prosperity and power gloat over their goodness. God accepted the challenge of Satan. God said: "Alright, you have Job! Go ahead, burn his buildings" and Satan did, "Destroy his fields"; and Satan did; "Destroy his animals"; and Satan did; "Take the lives of his children"; and Satan did; "Turn his wife against him"; and Satan did; "Afflict him with suffering"; and Satan did! God turned Satan loose on the life of Job: "Bring him down from his high place into the dust and into tragedy and sorrow! I do not worry about what he will do!" Satan said: "I will show you, God, how little this Job is!" And one after another the disasters happened, just as they happen to your life and mine. One after another, loved ones leave us; one after another, disappointments are coronated over our lives; one time after another, we are betrayed; one time after another, financial failures and difficulties come; one time after another, illnesses afflict us!!

Then Job's friends turned on him and they said: "Job, the reason you've had all these things happen to you is that you have some secret sins; that you're primarily and fundamentally a hypocrite! That's why you're having this trouble!" His friends turned on him! Is there anything more tragic in this world than having one to whom one has given love and confidence turn on you and rend you? There's no greater tragedy than that, and Job had it with every one of his friends! And then his wife came to him, the very individual who should have been the first to stand by him! She said: "Look what your God has done to you! Curse God and die, you fool!" His wife said that!

In the midst of all this trouble and anxiety, with the devil in glee, deserted by his friends; deserted by his wife; his house destroyed; his body afflicted, we see the sublime Job stand upon the ashes of his ruins—everything gone: money, fame, power gone—and we hear him speak the most dramatic words ever spoken in any drama of the world: "Though He slay me, yet will I love Him!" And the devil ran from him; and his friends were ashamed; and his wife was ashamed! And Job, standing there, denuded of everything that men claim to be "important", rose into sublime beauty and God smiled upon him and said to the devil,

"There is my servant, Job!"

"Though He slay me, yet will I love Him!"

ORCHIDS TO MOTHERS

DR. RUFUS LEE, of 5703 Newark Street, has a fascinating hobby: the growing of orchids and of giant dahlias. He and Mrs. Lee are members of long standing in the Peoples Church. Mrs. Lee was a president of the Woman's Club of the Peoples Church. The Lees were present in church on Mother's Day and presented the church with two exquisite orchid plants for the pulpit of the church. Each plant contained more than a dozen beautiful orchids in full bloom—unusual in that they were all white, except for one petal which was of a deep orchid shade. In addition the Lees presented the church with five orchid corsages.

These corsages were presented by Dr. Bradley at the beginning of the service to the following mothers:

Mrs. Helen Trusler, of 517 Deming Place, 92 years old.

Mrs. Matilda Kraechmann, of 5221 N. Wayne Ave., 92 years old.

Mrs. Nancy Serzow, of 6760 Sheridan Road, 20 years old.

Mrs. Barbara Antonacci, 5518 N. Winthrop Ave., 20 years old.

This was the first time there had been a tie for the honor of being the oldest mother present at the Mother's Day Service; also the first time there had been a tie for the honor of being the youngest mother present. Dr. Lee had provided for the contingency so all four mothers were made happy.

Another orchid went to Mrs. Alfred Farr, Route 1, Mundelein, Illinois, for being the mother with the greatest number of members of her family present. There were present Mr. and Mrs. Alfred Farr and their five fine-looking young boys.

Mrs. Louise Jackson, of 831 Wilson Avenue, 86 years old, received a year's subscription to The Liberalist, as did all the other mothers listed above.

Dr. Bradley and The Peoples Church membership deeply appreciate this lovely gesture of Dr. and Mrs. Lee each Mother's Day.

A WEEK'S VACATION FOR THE WHOLE FAMILY AT LAKE GENEVA, WISCONSIN

Summer assembly of Unitarians in the Midwest—June 29th to July 5th.
$31.60 and up for each adult for room and meals for the week.
Separate morning programs for children and adults. Swimming, boating, golfing, tennis, loafing. Talks, lectures and discussions.
For details, call KEnwood 8-5111, Summer Assembly, 700 Oakwood Blvd.

* * *

COOK BOOK OF THE WOMAN'S CLUB OF THE PEOPLE'S CHURCH—$1.25

Inquire at the Church lobby sermon table or at the church office, or by phone, LOngbeach 1-6878, for the first Cook Book published by the Woman's Club of the Peoples Church. To thumb through it is to want to own it and try the personally recommended recipes of women you know and whose judgment you can trust. Encourage the enterprise of our hard-working Woman's Club and help yourself to some delicious and nourishing menus.

Along the Way

(Continued from page 7)

sible that in this way more students are encouraged to remain for the Junior College Course. There is no commencement from High School, merely a graduating on to Junior College.

I must mention Myrna Smith, who acted as our guide in taking us to the various buildings on the campus. On request she also played and sang for us, and acted as a hostess in general. A very young girl, with graciousness and poise. I found out that she is National President of the National Honor Society, which requires for membership an outstanding record as to character, scholarship, leadership and service.

I met a young lady who had been the recipient of a very small gift that I had sent. She is a friend and classmate of Jolene. Her name is Merlene Davis. I had received a charming letter from her just before I went to Piney Woods. I envied her the beautiful handwriting as evidenced in her letter.

This has been the most hectic week I can remember and I have written my report on Piney Woods under great difficulties, with much interruption. However, if you realize on reading this article that I am deeply interested in Piney Woods; that I shall always keep it in my heart from now on and shall try to influence people to do what they can to further this good work, by publicity, by contributions of money or clothing, books or whatever may enrich the school, then it will have been worthwhile and I shall be happy.

(Much of the clothing of the students was lost in the tornado, therefore packages of serviceable clothing, including shoes, are very welcome.)

Dr. Bradley will continue his *Along the Way* in the July number.

BOOK CHATS

THE Woman's Club of the Peoples Church has just published a cook book that is different. It is different because it contains the "favorite" recipes of the women of the club, including a contribution from their Honorary Member, Dr. Preston Bradley.

At first I thought "I *ought* to make mention of this cook book in Book Chats." That *ought* implied it was my duty to do so, being a member of the club, its Vice-President, and being a secretary to its Honorary Member and the Pastor of the Church, Dr. Preston Bradley.

Then I began really looking carefully through the book. I immediately decided I *really ought* to review the book, because it's good! Do you know why it's good? Because these are *favorite* recipes of *many* women. When a woman has struggled with a recipe and has produced something delicious she is naturally proud of it and very happy. When she has a chance to pass this good recipe on, whether it is her own concoction or someone else's, she is doubly proud and happy. So here is a doubly proud and happy cook book. One can be sure these recipes are not just good recipes, but extra-good ones.

The format is very pretty to begin with. Anyone would be proud to have a visitor see it on her kitchen cabinet or table. Glossy white covers with

black print and a cut of the Peoples Church from an etching done by E. O. Neilsen. Next an acknowledgment and a bit of poetry; a page devoted to an unusually lovely cut of Dr. Bradley taken from one of the anniversary covers of The Liberalist, with a bit of poetry beneath the photograph; then a page giving the chronology of the Church and the Declaration of Principles governing it.

There are illustrations heading each category of food. These categories are:

Hors d'Oeuvres, Pickles & Relishes.

Salads, Vegetables & Soup.

Meat, Fish & Poultry (By the time I finished looking through this category, I was so hungry I had to stop for lunch. Never did I know there were so many ways to cook beef; and I'm fond of beef).

Bread, Rolls & Cookies.

Cake & Pastry.

Desserts.

Candy, Jelly & Preserves.

Miscellaneous.

Under each category a space is left where you may write in your own favorite recipe.

In addition to the recipes there are Household Hints, including information on how to remove all kinds of stains from all kinds of material. Here again there is space left for you to add more hints of your own gathering. There are some hints about frozen foods.

When I had finished scanning all those delicious food ideas (and by now I have had my lunch and returned) I began to think about my weight. Here I have reduced to a mere 118 pounds. Maybe I shouldn't have bought this bargain cook book (only $1.25!). After attempting to acquire an indifferent attitude toward such things as Mrs. C. C. Craig's "Toffee Refrigerator Dessert," Mrs. Thomas Harrison's "Snow Hut," Mrs. Roy Monson's "Sunshine Cake," Mrs. Earl E. Clark's "Crepes Suzette," Rose Baer's "Butterscotch Pie," Mrs. L. E. McCloy's "Apple Pie," Mrs. Hulda Giffing's "Schaum Torte," and Mrs. Preston Bradley's favorite "Lemon Custard Pudding," is it safe for me to own that Cook Book? But I turned another page and read the heading "Low Cost Diet Menus"; turned another page and found "Sample Reducing Diet Menus"; another, "Sample Menus for Vitamin-Rich Diets"; also "Sample Menus for Mineral-Rich Diets."

Of course, if you want to swallow the whole book, hook, line, and sinker, in no time at all you will be ready for a special tent at the circus. I have only mentioned some of the desserts, but the roast beef part of the book far outdoes any cook book I know of.

On top of all this accommodation, the book includes a ruled page for Birthdays to Remember and another for a Christmas Card List.

How could one get a bigger bargain for $1.25? Just place your order with the Peoples Church Office, 941 Lawrence Avenue, Chicago 40, Ill., or Phone LO 1-6878.

* * *

Love, Skill & Mystery, is by Theodor Bovet, a Swiss physician who has become one of Europe's most highly regarded marriage counselors. Trained as a nerve specialist, he brings to the field a wide comprehension of modern psychology, as well as his deep regilious faith. He is the author of some dozen books, including a five-volume study titled *The Human and His Order,* and the recently translated *Love, Skill & Mystery,* published by Doubleday. This book sold over 100,000 copies in its European edition.

Dr. Bovet holds degrees from the

University of Zurich and the University of Lausanne. He lectures frequently in Switzerland, Germany, France and Holland. He makes his home in Basel, Switzerland, is married, the father of a son, and is a grandfather three times over.

In general, these are the subjects he covers in *Love, Skill & Mystery:* Love and Marriage—Men and Women—The Fellowship of Love—The Fruit of Marriage—Hearth and Home—Crises in Marriage—The Mystery of Marriage.

It is claimed for Dr. Bovet's book that for the first time in any such book, here is a balanced discussion of the physical side of marriage in relation to personal love and religious beliefs. And the factors which distinguish marriage from all other associations and kinds of love are clearly explained.

This being the month of brides and bridegrooms, it is very appropriate that this book be brought to your attention. The publishers say of it: "Here at last is a marriage handbook that credits you with having a heart and soul as well as a body."

* * *

Doubleday has just published (as of June 19th) *The Comic Tradition in America,* an anthology of American Humor, edited by Kenneth S. Lynn. Mr. Lynn is Assistant Professor of English at Harvard University, where he teaches American literature. He is the author of *The Dream of Success,* and has written articles for the Harvard Business Review, the Yale Review, the New Republic, and the New England Quarterly. This anthology illuminates the meaning of humor, as expressed in the American vein.

It includes the satires of Benjamin Franklin, Henry James, Mark Twain and Edgar Allan Poe; the dialect humor of Joel Chandler Harris' Uncle Remus and James Russell Lowell's Hosea Biglow; the tales of Davy Crockett; the fantasies of Washington Irving—a full range from Franklin to Herman Melville and Nathaniel Hawthorne. Better and lesser-known characters of American folk humor are represented: Rip Van Winkle and Mark Twain's jumping frog, Seba Smith's Major Downing and Johnson J. Hooper's Simon Suggs.

The selections show the many ways America has used the tool of humor to criticize itself, especially in the nineteenth century. Reading *The Comic Tradition in America* is an experience rich with insights and laughter.

The *RADIO* MAIL BAG

By ETHEL WELLS SMALLEY

THIS is truly an important year in the life of our Church. Dr. Bradley has had an associate pastor. Rev. Virgil A. Kraft is filling a long-felt need in our Church and Dr. Bradley and the membership are grateful for this advance which the Church has made.

The year is important also in that the Church will remain open after Dr. and Mrs. Bradley leave for Europe and their summer vacation.

The year is very important because the Congress of the International Association of Liberal Christianity and Religious Freedom (designated as the I.A.R.F.) is to be held here in Chicago this year. The Congress opens for Registration and Committee meetings on Saturday, August 9th, and the first public meeting is in the evening of that day. The Congress continues through day and evening sessions through Wednesday evening. On Tuesday, August 12th, there will be an all-Congress Luncheon at The International Assn. Dr. Bradley is the main speaker. This information is taken from a preliminary program printed. More definite information can be given in the August Liberalist. Prior to that time inquiries may be made of Rev. David H. Cole, STewart 3-5910, and Dr. Leslie T. Pennington, FAirfax 4-4100.

The I.A.R.F. had its origin in the "International Council of Unitarian and other Liberal Religious Thinkers and Workers" founded at the 75th annual meeting of the American Unitarian Association in 1900. The name and organizational structure changed several times and the present structure was given to the Association at the Congress held at Arnhem, Holland, in 1930, when it was decided to found a permanent organization with an Executive Committee consisting of delegates from various member groups, and with a permanent Secretariat with headquarters at 32 Riouwstraat, The Hague, Netherlands.

The I.A.R.F. renewed its international contacts immediately after World War II and now has member groups in 20 countries all over the world, representing some ten million persons.

The purposes are (1) to bring into closer union the historic liberal churches, the liberal element in all churches, and isolated congregations and workers for religious freedom; (2) to draw into the same fellowship free religious groups throughout the world which are in essential agreement with our ways of thinking; and (3) to open and maintain communication with free Christian groups in all lands who are striving to unite religion and liberty, and to increase fellowship and cooperation among them.

Amid wide diversities of opinion and practice, there is a core of common belief that is not the "least common factor" but rather the "greatest common denominator," to discover which is to give fresh energy to every form of religious conviction and purpose, and to make possible a united effort to create a better and happier and more truly spiritual life for all men everywhere.

These last four paragraphs I have "lifted" from the preliminary program of the I.A.R.F. I quote a paragraph given by Chester Bowles:

"Never in my opinion have religious leaders had such an opportunity as they have today, and I hope they will grasp this opportunity with both hands." Mr. Bowles adds further:

"Unless I miss my guess we are now moving gradually from a period of general apathy and cynicism into a period which will be marked by a far greater dynamism and an increasing sense of purpose, some of which, at least, may take religious forms and which may be greatly encouraged by religious leadership which is more closely directed toward the problems which are creating so much confusion and uncertainty."

The general plan of the Congress as stated in their program pamphlet is interesting:

It is to bring together men and women representing a wide variety of

historical traditions in the area of religion who will also be familiar with the actual needs of many parts of the world today.

There will be five evening sessions, each of which will be addressed by a leader of wide experience in world affairs who can testify from his own religious background to the value of five different forms of faith—Christianity, Judaism, Islam, Hinduism and Buddhism—in terms of a universal humanity and a frank recognition of the enduring value of the historic religions in their attempt to provide men with the "dimension of depth" in their personal and social living.

There will be panels, led by experts in the special field to be considered:

1. Philosophy and theology.
2. Racial and religious tensions.
3. Modern science.
4. Education and the arts.
5. Ethics and foreign relations.

A report of these panels will be submitted to the full Congress for discussion and action.

I have given this briefing from the program plan, in order that our readers will have some idea of the scope of the Congress and its purposes.

We are told by the weather experts we are to have a cool summer, and the campus of the University of Chicago is certainly an attractive place for a summer gathering of this kind. There will be an opportunity to meet people from many countries, which will be inspiring and interesting.

Dr. Hans Casparis, President of the Albert Schweitzer College in Switzerland, will attend the Congress, as will Mr. David Clarke, Secretary of the College and Lecturer on Ethics there. Mr. Clarke was presented to our congregation last Sunday, May 25th, at the morning service. He was a weekend guest of Dr. and Mrs. Bradley, has now flown to San Francisco, where it is possible he may make his home for a year, while doing some research work and take some degrees at Berkeley.

Dr. Thorvald Kierkegaard, of Copenhagen, will attend the Congress. These gentlemen I especially mention because their names are well known to our members, through Dr. Bradley's oft mentioning their names, as he has visited with them during his summer visits to Europe. Our women will have opportunities to meet with women from abroad and to share experiences of church work with them.

Rev. Kraft and Mrs. Kraft will be returning from their visit to Russia just as Dr. and Mrs. Bradley are leaving for Europe, and at Rev. Kraft's first service immediately after his return, Sunday, June 15th, his subject will be "AN INSIDE STORY OF RUSSIA." Let us give him a full audience and show our appreciation of an open church throughout the summer. He is deserving of our full cooperation and will have an interesting story to tell.

* * *

An interesting post card arrived two days ago from our Associate Pastor, Rev. Virgil A. Kraft, who with his wife is spending several weeks in Russia. The post card shows a view in colors of the Palace Square in Leningrad and the message is as follows:

"My illustrated lecture in the famous Hermitage back of this palace was quite a success. Now other groups want me. No censorship of script or pictures. Open to all. Some students are coming to our suite tonight. Virgil Kraft."

Rev. Kraft took many films with him to show of American life and culture and will bring back pictures which he will take while there to show us here

at home. All during last season Mr. Kraft gave lectures which he illustrated with movies, combined with actual sound recordings taken of Russian music and of conversations with Russian people, when he was there the previous year. This year he is in Russia by request on a cultural exchange program.

* * *

This listener found the broadcast stimulating and helpful:

Dear Dr. Preston Bradley: Congratulations on your new TV program, by Dormeyer Corp., with the charming Carmelita Pope and Wyn Strachey. Please continue this TV program as they are most stimulating and helpful. You certainly have the finest and most pleasant speaking voice I know of. Your Abraham Lincoln discourse was most interesting. Good luck.

Sincerely,
Edmund G. Elsner.

* * *

And another "former listener" is heard from. How pleasant it must be to hear from old friends and acquaintances of the air:

Dear Dr. Bradley: Louis Braklow and I wish to congratulate you on your very successful Saturday evening TV Show. We enjoyed it very much and will be looking forward to many of your always-inspiring messages. Years ago we hardly ever missed the "Friendly Philosopher of Life, Dr. Preston Bradley," and hope that we will not miss many of your new programs.

Our very best wishes to you.

Kindest regards,
Theo Leitz.

Here the writer refers to the radio program which for twelve or more years Dr. Bradley carried on every weekday night on WGN.

* * *

And now from our neighboring state of Indiana:

Dear Dr. Bradley: First of all may I ask you for a copy of your address over WGN-TV Saturday at 10 p.m. We heard every word and surely there is not another program on TV so vital in our day.

We have a daughter in her senior year at Indiana University at Bloomington, Indiana. She is a beautiful girl and fine. She neither smokes nor drinks. Needless to say we are very proud of her. Sometimes she feels a bit harassed by the girls because she doesn't smoke or drink.

(Drinking and smoking is quite common as you must know.)

Many times the girls tell her they love her for the stand she takes. It seems to me it takes a lot of courage for girls to be as good and fine today. We love her dearly and want to help her in this, we feel her most trying moments.

Will you please let us know if we may have your address of Feb. 1 over WGN.

Thanking you kindly,
Mr. and Mrs. Roy Hahn.

* * *

Dr. Bradley greatly appreciated a note from the retired General Superintendent of the Chicago, Milwaukee & St. Paul Railway, Mr. J. L. Brown: Dear Dr. Bradley:

I have followed the Dormeyer program since you have appeared on WGN-TV at 10 p.m., Saturday nights. I have enjoyed and benefited from your clear and keen insight on every important subject.

I attended the Junior Chamber of Commerce dinner just west of Lombard a few weeks ago just for the purpose of hearing you talk. I was greatly impressed with what you said

about the danger lurking in Latin America. Our attention seems to be directed entirely overseas, but I agree with you that the "Commies" are getting their work in, in Latin America, and this seems true just judging from newspaper accounts. With the critical era we are in, we must have more spiritual guidance and we are going to improve with your fine programs. With every good wish,

Sincerely,
J. L. Brown.

* * *

Dear Dr. Bradley:

Since I have no radio, I miss listening to your broadcasts, so I was surprised yesterday when a friend called me to express her delight that you read one of my poems on your radio program.

I am honored and happy about this, and send you my profound thanks for this attention to my poetical efforts. When one is seventy-two years old, and living in an Old Ladies' Home, such publicity is especially soul-satisfying. Last evening I called your church office to express my gratitude, and your secretary said she would give you my message; but I want to extend my thanks again.

With all good wishes, I am
Most sincerely,
Elizabeth Knobel.

(Perhaps someone has an extra radio. Write to me if you have. E.W.S.)

* * *

Dear Dr. Bradley:

I enjoy your TV shows. I'm a Catholic and a staunch Chicago suburbanite. I'm glad to hear that a man of many travels sees the wonders of Chicago. I'm so fed up on our residents raving over far-away places. Thank God for Chicago — even its weather. Most of us don't see the forest for the trees.

Mrs. R. J. Ciner,
Berwyn, Ill.

* * *

Dear Dr. Bradley:

Just a note to let you know how very much I enjoy listening to your lovely program on Sunday morning which comes over the air on WBBM at 7:30. It is such a beautiful program and your music and your talk is just wonderful. You make a person feel so good after hearing it.

I love to hear Mr. Arwin Schweig sing and he sure has a wonderful voice. All of your people on the program are so good. Hope we will be able to hear this program for many years to come. A great many of us here in the Presbyterian Home in Evanston, Illinois, listen to your program on Sunday morning and all say we do feel so much better after listening to your fine music and splendid talk.

Sincerely,
Mrs. Anna Honerlah

* * *

WBBM Radio Station:

Thanks so much for the Sunday morning program 7:30 to 8:00, of Dr. Preston Bradley and the Peoples Church Choir.

I enjoyed the solo "The Ninety and Nine" by Mr. Arwin Schweig. It was inspiring and the whole program was enjoyed by many in this Home.

Gratefully yours,
Lena Ahrendt,
Presbyterian Home, Evanston, Ill.

* * *

Magikist: Dear Sirs: Please, please do continue the sponsorship of The Peoples Church service broadcast. In my opinion Dr. Bradley is a very great man and his service is genuinely inspirational to me.

I also appreciate your dignified an-

nouncement rather than a noisy commercial at the beginning and end, which would completely destroy the mood.

Sincerely,
Doris L. Gnatt

* * *

From the Rev. A. L. Agnew, O.B.E., J.P., B.A., D.D., of 69 Duncairn Gardens, Belfast, Ireland, Minister of All Souls' Church, came the following note:

Dear Dr. Bradley:

We were very pleased to see the very fine enlargement in The Liberalist of the picture of you at All Souls Church, on the occasion of opening the new hall which was named for you and would appreciate receiving a few spare copies.

Our thanks to you for the card from somewhere South. I have just had tea with the Prime Minister Viscount Brookborough, who wishes to be remembered to you."

* * *

Dear Dr. Bradley:

Just a few lines to tell you how much I enjoy your new TV program, Saturday night at 10, on Channel 9. Your half hour is one of the few "can't miss" programs on TV for me.

We are very appreciative of your sponsor, Dormeyer, and Channel 9, for bringing us such informative, inspirational and thought provoking messages.

Here's wishing you continuance in this venture for a long, long time.

Thanks,
Arthur D. Tolliver

* * *

A lovely note came from Mrs. Quaal, wife of Ward Quaal, Program Manager of WGN.

Dear Dr. Bradley:

It's always a pleasure to watch your fine show on Saturday nights. You should be congratulated on your optimistic thinking and on your genuine and practical approach to brotherhood.

Ward is so proud to again have you on the air.

This brings very best wishes from both of us.

Most sincerely,
Dorothy Quaal

* * *

Another note about the morning program on WBBM:

Dear Dr. Bradley:

If it is possible, please send us a copy of the *words* used on your "Words and Music" program this morning. I particularly valued your comments on greatness—the sort of "recipe" to paste on the cupboard door for easy reference.

We have enjoyed your Sunday morning programs so much—indeed, your words of inspiration and reassurance, whenever we have heard them, over the years.

Thank you.

Sincerely yours,
Shirley C. Coates,
Neponset, Ill.

* * *

Dear Friend:

Have been enjoying so much your Saturday evening programs, and was particularly impressed with the one this last week, March 15th, in which you recited such a beautiful poem; and am asking you if you could send me that poem, for I would love to have it.

I feel that I know you as I met you when you were speaking at the Prosperity Club of which my husband, Guy H. Robinson, was President at the time.

Thanking you, I am.

Sincerely,
Mrs. Guy H. Robinson,
Broadview, Ill.

* * *

Dear Dr. Bradley:

Thanks for your tribute to Chicago.

We are newcomers here, but I like to be proud of the place where I live, and now I am going to be, more than ever. As you say, evil makes news, but now I want to be a good-will ambassador for our city and talk up its *good* points. Thank you.

Mrs. Philip Johnson,
Clarendon Hills, Ill.

* * *

Dear Dr. Bradley:

I was fortunate enough to hear your profound talk on Education over WGN-TV last Saturday. Many thanks.

Would it be possible to get about ten copies of same to share with my fellow Board members of School District No. 130? We should then be able to answer many of the unfounded criticisms that we realize are made by uninformed people.

The Dormeyer Company is to be congratulated for presenting your programs, Dr. Bradley.

Gratefully,
Floyd Beedy

* * *

So many requests come in for copies of Dr. Bradley's various talks on the air. These talks are all extemporaneous and the only way one can be secured is for a reporter to take them down as they are given. This is done by a reporter on Sunday, at the 11 a.m. service. One of the Sunday sermons for the month is then published in the Liberalist. The ones for which the most requests are received is the one published.

* * *

Dear Dr. Bradley:

On Saturday evening you said, "What I say is extemporaneous, then it is lost."

Dr. Bradley, your words of encouragement and your sermons are never lost. Too bad there are no tape recordings. How often in the lonely hours of the night do I recall your words of wisdom.

In this day of Rock and Roll, and the many idiotic programs on the air, how gratifying to sit quietly and listen and ponder upon the enlightening sermons you so eloquently fill our lives with.

God bless you, and many thanks to Dormeyer, for their choice of speakers and products.

Sincerely,
Mrs. I. J. Sloan

* * *

A very kind letter was received by me from Mr. Francis P. Locke, on stationery of the Dayton Daily News. He is the son of Walter Locke who wrote the book "This World, My Home," which we reviewed in our February Liberalist.

Dear Miss Smalley:

From a kind friend, at about third hand, I have received a copy of the February Liberalist, containing your remarkably tender and extended discussion of my father's book, "This World, My Home." This is probably the most perceptive of all the many reviews I have seen and it has brought great pleasure to us.

You will perhaps be surprised, and I am sure saddened, when I tell you that three weeks after publication of this volume my father died of a heart attack. But you certainly are equipped with enough understanding of his philosophy to realize that he passed through the curtain with a sense of fulfillment on this side of it and adventure awaiting him on the far side.

His passing was swift and easy, his creative powers undimmed. He had a half-written column in his typewriter when the attack struck him.

I think you would like to know that Walter Locke was in every sense as fine an individual as you would surmise

from his writing. He was a true philosopher and a wonderful father.

Sincerely,

Francis P. Locke

I am certainly grateful to Mr. Francis P. Locke for his letter. Seldom does an author or a relative of an author take the trouble to write such a letter. Perhaps they would do so more often if they could realize the pleasure such a letter gives.

* * *

The next letter is interesting because it crossed the boundaries of churches and creeds and is written in great friendliness:

Dear Dr. Bradley:

Your sermon Sunday is too good not to be passed on, so I am writing to request a copy of it and the poem you read on the air.

I don't know what the custom of Peoples Church program is, but if I can make a contribution or there is a fee for obtaining copies, I will be very glad to make such a contribution. We need such service so much in our everyday life, living with others.

A prepaid self-addressed envelope is enclosed for your use, and I am awaiting hopefully the possibility of my request being granted.

I belong to a Lutheran Church, but always put on WBBM, for Salt Lake City and your program. In fact, I have listened to your talks on the radio for years, and have heard you in person in Milwaukee. Thanking you, I am

Elizabeth Deffner

The letter was given the subject at the top: Friendliness.

We told her about The Liberalist in which some one of Dr. Bradley's sermons is published each month, and we sent her the poem she desired. However, we had to admit that our staff is not large enough to permit of sending out copies when we have the originals, which is not often, as the radio talks are extemporaneous. We have only the copy of the Sunday sermon which is taken from the radio by a reporter, then transcribed, and the one for which we have the most requests is then published in The Liberalist at the first opportunity. We would need a much larger staff if all the requests were granted which come in for Dr. Bradley's talks and sermons.

* * *

Here is a hobby that is different. Different because it is a service given to others, and not one of hoarding for one's own use or pleasure.

Dear Dr. Bradley:

Enclosed you will find an Indian Head penny dated the year of your birth. This is a little hobby of mine, sending them to people whom I admire most.

I do not have words that would enable me to express my high regard for you, but may God give you health to carry on your good works for many years to come.

Sincerely,

Jack Sharkey

KEEP-ON-THE-BEAM!

CHOIR NOTES

The Peoples Church Choir sang at the Shriner's Benefit Horse Show for Crippled Children, Saturday evening, May 17th.

CONGRATULATIONS are due to Norman Harry Oswald and Norma Fratia, both of the Peoples Church Choir, who have very recently become Mr. and Mrs. Norman H. Oswald, spent their honeymoon in Florida in early May and will be at home later in Evanston.

DR. BRADLEY'S ENGAGEMENTS

APRIL

1—Lenten Service. Erlanger Theatre. Rev. David Cole & Dr. Bradley.
Address. Cook County Jail.
2—Lenten Service. Erlanger Theatre. Rev. Edwin Buehrer & Dr. Bradley.
Funeral.
Sermon. Peoples Church.
3—Lenten Service. Erlanger Theatre. Dr. Homer Jack & Dr. Bradley.
Sermon. Peoples Church.
4—Lenten Sermon. Erlanger Theatre. Dr. Leslie Pennington and Dr. Bradley.
Sermon. Peoples Church.
5—Wedding.
TV Broadcast. WGN-TV—Channel 9.
6—WBBM "Words & Music" B'cast.
Sermon. Peoples Church, 9 a.m.
Sermon. Peoples Church, 11 a.m.
WAIT Broadcast. 1:00 p.m.
WCFL Vesper B'cast. 5:45 p.m.
Sermon. Peoples Church. 7 p.m.
WSEL-FM Broadcast. 9 p.m.
7—Meeting and Address. Woman's Club. Peoples Church.
Meeting. Pastor's Cabinet. Anderson Hall. Peoples Church.
8—Address. Borrowed Time Club. Covenant Methodist Church, Evanston, Illinois.
Address. Chicago Buddhist Church, Anniversary service, Birth of Buddha. 1155 W. Leland.
9—Address. Chicago Woman's Club, Blackstone Hotel, Shakespeare Luncheon.
WCFL. Cut three broadcasts.
10—WBBM. Cut record.
Conference. United Film & Recording Studio.
11—Conference. Independence Hall.
Wedding.
Address. Naval Armory. Officers Dinner.
12—Two weddings.
TV Broadcast. WGN-TV-9.
13—WBBM. "Words & Music" B'cast.
Sermon. Peoples Church.
WAIT. B'cast. 1 p.m.
WCFL. Vespers B'cast. 5:45 p.m.
Sermon. 46th Anniv. Service. Mahalia Jackson sang.
WSEL-FM B'cast. 9 p.m.
14—Funeral.
Address. Rotary District Banquet. YMCA, Aurora, Ill.
15—Working in Study.
16—Funeral.
Address. Bakers Club of Chicago. Hotel Sherman.
Address. Foyer of Palace Theatre. WMAQ. Opening of new Cinerama.
17—Funeral.
18—Address. Independence Hall Assoc. Awards.
Working in Study.
19—Funeral.
Two Weddings.
Address. 27th Annual Shakespeare Dinner of Friends of Literature. Bismarck Hotel.
TV B'cast. WGN-TV-9.
20—WBBM "Words & Music" B'cast.
Sermon. Peoples Church.
WAIT Broadcast.
Peoples Church Concert. Address.
WCFL Broadcast.
WSEL-FM Broadcast.
Wedding.
Sick Call.
21—Worked in Study.
22—Funeral.
23—Interment.
Funeral.
24—Reception at Morrison Hotel. 10th Anniv. of Israel.
25—Funeral.
Address. Univ. of Ill. Engineering Societies Council. Navy Pier.
26—Wedding. Country Church of the City. Reception at Racquet Club.
TV Broadcast. WGN-TV-9.
27—WBBM Broadcast. "Words & Music."
Sermon. Peoples Church.
WAIT Broadcast.
WCFL Broadcast.
WSEL-FM Broadcast.
28—Address. Conservation Banquet. Christian Church, Rochester, Indiana.
29—Two Funerals.
Address. Spring Luncheon. Woman's Club, Peoples Church. Swedish Club.
30—Worked in Study.

FUNERALS

2—Mr. Harrison F. Jones.
14—Mrs. Ruth Locke.
16—Mr. Arthur W. L'Hommedieu.
17—Mrs. Elsie M. Ludwig.
19—Mrs. Mabelle Saida.
22—Miss Alice Rector.
23—Interment, Miss Rector.
Mrs. Helen Bly.
25—Mrs. Mabel McCloy.
29—Mr. Frank W. Childress.
Mr. Frank Berthoud.

WEDDINGS

5—Caroline Goetz and James Cable.
11—Arlys Streitmatter and John R. Conrad.
12—Esther Ebert and Charles Traeger.
12—Jeanette Budovec and Richard Hanson.
19—Dolores Muszal and Robert Burke.
19—Betty Burkart and Earl Downer.
20—Chrisantka Karzas and Paul Argeres.
26—Deborah Stearns and Gunther Polak.

THE PEOPLES CHURCH

941 Lawrence Avenue

Sunday morning broadcast, WBBM, "Words and Music" throughout the summer.. 7:30 a.m.
Choir Rehearsals—Every Sunday, September to June..... 9:30 a.m.
Sunday School, Rex Styzens, Director, Religious Education: Through June 8, Children and all others over ten years, come at 10 a.m.; children under 10 years, come at 10:45 a.m.; adult discussion group, 10 to 10:40 a.m.; pick-up service available for children; kindergarten during church service.
Sunday morning service during regular season, from 3d Sunday in Sept. through 2nd Sunday in June..... 11:00 a.m.
From June 15th, in the 11 o'clock service a Picture-Story (primarily for children) will be shown in the early part of the service, with a recessional immediately afterwards for the children who do not wish to remain for the balance of the worship service. There will follow classes for them in Anderson Hall. The sermon will then follow at the 11 o'clock service..... 11:00 a.m.
For pastoral services during the summer call either the church office, LOngbeach 1-6878, or the residence of Rev. Kraft, GReenleaf 5-2896.
I.A.H. Club (High School group) every Sunday, Anderson Hall..... 3:30 p.m.
Uptown Temple Club (single adults), every Sunday, Anderson Hall..... 5:00 p.m.
Vesper Broadcast, WCFL, continues throughout the summer, every Sunday..... 7:00 p.m.
Sunday Evening Service (Re-opens November 2, 1958)..... 7:00 p.m.
Wednesday Evening Book Reviews (the four Wednesdays in January, 1959).... 8:00 p.m.
Woman's Club: Opening Luncheon in September. For information regarding membership and summer events, contact Corresponding Secretary, Mrs. Chris Larsen, 909 Gunnison St., RAvenswood 8-2420
Professional and Business Woman's Club:
Opening Fall Dinner in September..... 6:00 p.m.
Men's Club: Opening Meeting in September..... 8:00 p.m.
Couples Club meets 1st Tuesday in Anderson Hall, Folk Dance..... 7:30 p.m.
The Uptown Players, J. Bradley-Griffin, Founder-Director, *In Memoriam.*
Ushers Club—Secretary, Harold E. Hansen, EDgewater 4-5998.
The Sixteenth Congress of the International Association for Liberal Christianity and Religious Freedom (I.A.R.F.) will be held in Chicago this year, from August 9 through 13, at the University of Chicago. Registration for the entire Congress is $5 and may be obtained in advance by writing: 16th Congress, I.A.R.F., 25 Beacon St., Boston 8, Mass.
Dr. Bradley will address the Congress at the all-Congress Luncheon, Tuesday, August 12th.
Dr. Bradley will return to his pulpit on Sunday, September 21st. After June 8th, his closing sermon for the summer, he will be on a lecture tour in Europe. Rev. Virgil A. Kraft will carry on at the 11 o'clock service beginning with June 15th, during the summer.

Dr. Bradley's Broadcasting Schedule
Every Sunday

WBBM—"Words and Music"..... 7:30 p.m.
WAIT—Church Service through June 8th; sermonette after June 8th..... 1:00 p.m.
WCFL—Vesper Broadcast ..... 5:45 p.m.
WSEL (104.3 FM)—Church Service Broadcast through June 8th..... 9:00 p.m.

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